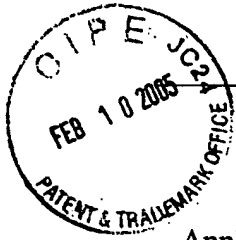


Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Jones, et al.  
 App. No : 09/659,866  
 Filed : September 12, 2000  
 For : INTEGRATED EMERGENCY  
 MEDICAL TRANSPORTATION  
 DATABASE SYSTEM  
 Examiner : Thomas, Joseph  
 Art Unit : 3626

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 8, 2005

(Date)

John M. Carson, Reg. No. 34,303

**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Supplemental Amendment in 6 pages.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

| FEE CALCULATION    |             |              |                      |              |
|--------------------|-------------|--------------|----------------------|--------------|
| FEE TYPE           |             | FEE CODE     | CALCULATION          | TOTAL        |
| Total Claims       | 28 - 25 = 3 | 2202 (\$25)  | 3 x 25 =             | \$75         |
| Independent Claims | 4 - 3 = 1   | 2201 (\$100) | 1 x 100 =            | \$100        |
| Multiple Claim     |             | 2203 (\$180) |                      | \$0          |
| 1 Month Extension  |             | 2251 (\$60)  |                      | \$0          |
| 2 Month Extension  |             | 2252 (\$225) |                      | \$0          |
| 3 Month Extension  |             | 2253 (\$510) |                      | \$0          |
|                    |             |              | <b>TOTAL FEE DUE</b> | <b>\$175</b> |

- (X) A check in the amount of \$175 is enclosed.
- (X) Return prepaid postcard.

Docket No.: GOLDENH.001C1

February 8, 2005

App. No.: 09/659,866

Page 2 of 2

Please Direct All Correspondence to Customer Number **20995**

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

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John M. Carson  
Registration No. 34,303  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550

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020805

IFW 3626

GOLDENH.001C1

PATENT



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Jones, et al.  
Appl. No. : 09/659,866  
Filed : September 12, 2000  
For : INTEGRATED EMERGENCY  
MEDICAL TRANSPORTATION  
DATABASE SYSTEM  
Examiner : Thomas, Joseph  
Group Art Unit : 3626

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February 8, 2005

(Date)

John M. Carson, Reg. No. 34,303

**SUPPLEMENTAL AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.

02/11/2005 CNGUYEN 00000018 09659866

01 FC:2202 75.00 OP  
02 FC:2201 100.00 OP